STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1912

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-1912 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Ernest & Terry Shimek ADDR: 74 W 2500 N Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |PROOF DUE: |CERT/WUC: 06/08/1967|LAP, ETC: |LAPS LETTER: |TYPE: [] |PRIORITY: 06/01/1875|PUB BEGAN: FILED: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[EXTENSION:]|ELEC/PROOF: RUSH LETTR: |RENOVATE: | RECON REQ:]|PUB DATE: PD BOOK: [45-5] | MAP: [* Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 0.5 cfs SOURCE: Spring Creek, Tributary COUNTY: Uintah COMMON DESCRIPTION: 3 miles North of Vernal POINT OF DIVERSION -- SURFACE: (1) N 460 ft E 1300 ft from SW cor, Sec 02, T 4S, R 21E, SLBM Source: Unnamed Trib. to Spring Creek Diverting Works: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 221104. IRRIGATION: Beneficial Use Amt: 15.1 acres of the Group Total of 19.2 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 70.0000 ELUs of the Group Total of 70.0000 PERIOD OF USE: 01/01 TO 12/31 *------NORTH WEST QUARTER------*----NORTH EAST QUARTER------* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 02 T 4S R 21E SLBM *____ _|____*__|19.2000*___| 19.2000 GROUP ACREAGE TOTAL: 19.2000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Rock Point Canal & Irrigation Company

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE

Sec 02 T 4S R 21E SLBM * : : : * * : : : * * : : : * * : : : *

OTHER	COMMENTS************************************
	*MAP NUMBER: 1,2,11,12,48,21E,SL
	"MMP NUMBER: 1,2,11,12,45,216,56
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WRNUM 45-1912 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2